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**Richard Shaull Award Application**

**(Worldwide Ministries Council)**



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| Name of Organization: |
| Project/Program Title or Mission Leader: |

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| **PROGRAM INFORMATION** | | |
| **Contact Person & Title:** | | |
| **Address:** | | |
| (Line 2): | | |
| (City/State/Country/Zip or Postal Code): | | |
| **Email:** | | **Phone:** |
| **Website:** | | |
| **Method of Payment:** (Address to send check if different from above, or Wire Transfer Information) |  | |

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| **ORGANIZATION INFORMATION** |
| **A. BRIEFLY DESCRIBE YOUR ORGANIZATION, ITS MISSION, THE NEEDS IT ADDRESSES, AND THE COMMUNITY IT SERVES.** *Do* ***not*** *describe the proposed project/program or mission leader here.* |
| **HOW IS YOUR ORGANIZATION STRUCTURED?**  **1. Number of Employees: Full Time \_\_\_\_\_ Part Time \_\_\_\_\_ Volunteers \_\_\_\_\_**  **2. Do you have a board? \_\_\_\_\_** **Number of Board Members: \_\_\_\_\_**  **3. Name of the Chair of your Board:** |

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| **ORGANIZATION FINANCIAL INFORMATION** |
| **PROVIDE A COPY OF YOUR MOST RECENT ANNUAL BUDGET AND A YEAR-TO-DATE BUDGET TO ACTUAL REPORT.**  You may paste that here or attach it to your application. Please be sure this includes major expenses, including staff salaries, materials, rent, etc. |
| **LIST THE FIVE LARGEST SOURCES OF INCOME FOR YOUR ORGANIZATION. HOW STABLE HAVE THOSE SOURCES BEEN IN THE PAST?** |
| **HAS YOUR ORGANIZATION FACED ANY SIGNIFICANT FINANCIAL CHALLENGES IN THE PAST 2-3 YEARS, AND HOW DID YOU RESPOND?** |
| **ASSETS** *(e.g., property, endowment funds, expertise of people, volunteer base, etc.):* |
| **LIABILITIES** *(e.g., debt, foreseeable future expenses such as building repairs, etc.):* |
| **WHAT FINANCIAL OVERSIGHT STRUCTURES DO YOU HAVE IN PLACE** (e.g., a finance committee, board review of budgets, or an external bookkeeper or accountant): |

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| **PROJECT OR PROGRAM INFORMATION**  Describe the proposed **PROJECT** or **PROGRAM** using the questions below. |
| **1. WHAT ARE THE GOALS OF THIS PROJECT, PROGRAM, OR MISSION LEADER?** |
| **2. WHAT IN PARTICULAR MAKES THIS PROJECT, PROGRAM, OR MISSION LEADER NEW OR INNOVATIVE IN YOUR CONTEXT?** |
| **3. HOW WILL THIS PROJECT/PROGRAM BE CONDUCTED? OR HOW WILL THIS MISSION LEADER CONDUCT THEIR WORK?** *Briefly describe proposed activities and people who will be involved.* |
| **4. WHOM WILL THE PROJECT, PROGRAM, OR MISSION LEADER SERVE?** *Please describe the scope and impact.* |
| **5. HOW DO YOU SEE THIS PROJECT, PROGRAM, OR MISSION LEADER EMPOWERING THOSE IT SERVES?** |

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| **6. HOW ARE THE MEMBERS OF THE SERVED COMMUNITY INVOLVED IN PLANNING OR ADMINISTERING THESE ACTIVITIES?** |
| **7. HOW WILL THIS PROJECT, PROGRAM, OR MISSION LEADER BE TRANSFORMATIONAL FOR THE COMMUNITY?** |
| **8. HOW WILL YOU MEASURE THE PROJECT, PROGRAM, OR MISSION LEADER’S SUCCESS?** *Give examples, if possible.* |
| **9. DO YOU INTEND THIS PROJECT, PROGRAM, OR MISSION LEADER TO BE ONGOING? IF SO, HOW DO YOU EXPECT TO SECURE SUPPORT IN THE FUTURE?** |
| **10. IN WHAT WAYS DOES THE PROJECT, PROGRAM, OR MISSION LEADER COLLABORATE WITH OTHER SERVICES OR RELIGIOUS ORGANIZATIONS IN THE COMMUNITY? ARE THERE WAYS IN WHICH YOUR COLLABORATIVE EFFORTS CROSS TRADITIONAL BOUNDARIES OF RELIGION, ETHNICITY, RACE, CLASS, OR GENDER?** |
| **11. IS YOUR PROJECT, PROGRAM, OR MISSION LEADER AFFILIATED WITH THE PRESBYTERIAN CHURCH (USA)?** *If so, please identify in what way(s).* |
| **12. BEYOND THE GRANT FOR WHICH YOU ARE APPLYING, HOW MIGHT BMPC’S MEMBERSHIP ENGAGE WITH THIS PROJECT/PROGRAM OR WITH THIS MISSION LEADER TO PROMOTE MUTUAL LEARNING AND SERVICE?** *Possibilities might include visits from one group to the other, a prayer partners program, ideas for our adult education program related to your project, etc.* |

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| **PROPOSED PROJECT/PROGRAM FINANCES** |
| **1. ANNUAL COST OF THIS PROJECT/PROGRAM OR SUPPORT FOR MISSION LEADER:** |
| **2. MAJOR EXPENSES AND BUDGETED AMOUNT TO BE SPENT ON EACH:** |
| **3. OTHER SOURCES OF INCOME AND AMOUNTS EXPECTED FROM EACH:** |
| **4. AMOUNT REQUESTED FROM BMPC:** |

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| **Name:** | **Date:** |
| **Signature:** | |

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| **APPLICATION SUBMISSION INSTRUCTIONS** |
| **This application must be submitted electronically to Jen McArthur at** [**grants@bmpc.org**](mailto:grants@bmpc.org)  **The deadline for submission is November 21, 2025.** |